



HOUSE CALENDAR
31st Legislative Day
Monday, March 24, 2025
House Convenes at 1:00 P.M.

Destin Hall, Speaker

INTRODUCED BILLS

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Tuesday)

- HB 466** R. Pierce, Branson, Cotham and Miller (Primary Sponsors)
BIRTHPLACE OF AMERICAN INDEPENDENCE SPECIAL PLATE.
- HB 467** Greenfield, A. Jones, T. Brown and Crawford (Primary Sponsors)
REENACT LOW-INCOME HOUSING TAX CREDITS.
- HB 468** McNeely, Cotham, Chesser and Campbell (Primary Sponsors)
REGULATE KRATOM PRODUCTS.
- HB 469** B. Jones, K. Hall, McNeely and Schietzelt (Primary Sponsors)
RESTORING RIVALRIES ACT.
- HB 470** Echevarria, Kidwell, Biggs and Huneycutt (Primary Sponsors)
THE SECOND AMENDMENT PROTECTION ACT.
- HB 471** Gillespie, Penny, Loftis and Huneycutt (Primary Sponsors)
FOOD LABELING TRANSPARENCY ACT.
- HB 472** Branson, Loftis, Schietzelt and Hawkins (Primary Sponsors)
COMMERCIAL VEHICLE AND CARGO PROTECTION.
- HB 473** Helfrich, Cohn, Pittman and Prather (Primary Sponsors)
RIGHT TO IN VITRO FERTILIZATION.
- HB 474** Helfrich, Prather, Greenfield and T. Brown (Primary Sponsors)
RIGHT TO USE CONTRACEPTION.
- HB 475** Pickett, Budd and Biggs (Primary Sponsors)
STATE IDENTIFICATION CARDS FOR HIGH SCHOOL STUDENTS.
- HB 476** Carson Smith and Wheatley (Primary Sponsors)
DEPARTMENT OF STATE TREASURER TECHNICAL CORRECTIONS/ADMINISTRATIVE CHANGES 2025.
- HB 477** Carson Smith and Wheatley (Primary Sponsors)
RETIREMENT DEATH BENEFITS REWRITE.
- HB 478** Balkcom, Stevens, K. Hall and Biggs (Primary Sponsors)
MODIFY APPOINTMENT PROCESS FOR DISTRICT ATTORNEY VACANCIES.

COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

Monday, March 24

RULES, CALENDAR, AND OPERATIONS OF THE HOUSE

- HB [16](#) General Assembly: In God We Trust - Display.
HB [23](#) Allow Stanly Comm. Coll. Culinary off Campus.
HB [87](#) Cell Phone-Free Education.

Room
Auditorium

Time
4:00 pm

(over)

COMMITTEE MEETINGS

(continued)

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

Monday, March 24

| | | | <u>Room</u> | <u>Time</u> |
|----|---|--|-------------|-------------|
| | <u>RULES, CALENDAR, AND OPERATIONS OF THE HOUSE</u> | -- (CONTINUED) | Auditorium | 4:00 pm |
| HB | <u>123</u> | Criminal Falsification of Medical Records. | | |
| HB | <u>134</u> | Prohibit Misbranding of Certain Food Products. | | |
| HB | <u>162</u> | Local Gov't Applicants/Criminal History Check. | | |
| HB | <u>236</u> | Remember 9/11 with Freedom Flag. | | |
| HB | <u>240</u> | Davidson Charter Consolidation. | | |
| HB | <u>247</u> | 8-1-1 Amendments. | | |
| HB | <u>268</u> | 2025 UNC Self-Liquidating Capital Projects. | | |
| HB | <u>275</u> | Failure to Yield Penalties. | | |
| HB | <u>279</u> | Filling Vacancies/Haywood County Bd. of Comm. | | |
| HB | <u>294</u> | Jackson Co Bd of Ed Election Partisan. | | |
| HB | <u>302</u> | Pitt Co. Bd. of Ed. Elect. Partisan. | | |
| HB | <u>308</u> | Criminal Law Changes. | | |
| HB | <u>315</u> | Gift Card Theft & Unlawful Business Entry. | | |
| HB | <u>330</u> | Controlled Substances Act - Updates. | | |
| HB | <u>370</u> | GSC Uniform Acts Regarding Children. | | |

Tuesday, March 25

| | | | <u>Room</u> | <u>Time</u> |
|----|--|--|-------------|-------------|
| | <u>COMMERCE AND ECONOMIC DEVELOPMENT</u> | | 643 | 10:00 am |
| HB | <u>213</u> | Post NC Veterans' Benefits. | | |
| HB | <u>250</u> | Waive Annual Report/Fee For Deployed Military. | | |
| HB | <u>283</u> | Small Business Investment Grant Program. | | |
| | <u>FINANCE</u> | | 643 | 9:00 am |
| HB | <u>67</u> | Interstate Medical Licensure Compact. | | |
| HB | <u>141</u> | The Joe John Remembrance Act. | | |
| HB | <u>187</u> | Credit Union Update. (PCS – To Be Considered) | | |
| HB | <u>231</u> | Social Work Interstate Licensure Compact. | | |
| | <u>HEALTH</u> | | 643 | 11:00 am |
| HB | <u>328</u> | Ban Delta-8 & Delta-9 on School Grounds. | | |
| HB | <u>329</u> | Tobacco and Hemp on Nonpublic School Grounds. | | |
| HB | <u>349</u> | Update Reqs./Advance Health Care Directives. | | |
| HB | <u>397</u> | Use of Epinephrine Nasal Spray in Schools. | | |
| | <u>JUDICIARY 1</u> | | 423 | 1:00 pm |
| HB | <u>15</u> | Support Private Property Rights. | | |
| HB | <u>96</u> | Expedited Removal of Unauthorized Persons. | | |
| HB | <u>173</u> | Wake County ETJ. | | |
| HB | <u>189</u> | Red Light Camera Delay Interval. | | |
| HB | <u>218</u> | Emergency Info on DMV Applications. | | |
| HB | <u>333</u> | Jacksonville/ETJ Prohibited. | | |
| HB | <u>352</u> | Holly Springs/Fuquay-Varina Exempt Contracts. | | |
| | <u>JUDICIARY 2</u> | | 421 | 1:00 pm |
| HB | <u>206</u> | Mod. Gun Retrieval - DVOs/Juvenile 911 Calls. | | |
| HB | <u>301</u> | Social Media Protections for Minors Under 16. | | |
| HB | <u>318</u> | The Criminal Illegal Alien Enforcement Act. | | |
| HB | <u>377</u> | Changes to Estates and Trusts Statutes. | | |
| HB | <u>388</u> | Amend Business Corporations Act. | | |
| | <u>STATE AND LOCAL GOVERNMENT</u> | | 422 | 2:00 pm |
| HB | <u>150</u> | Expedite Surplus Prop./Educational Orgs. | | |
| HB | <u>185</u> | Transylvania Rural Development Authority. | | |
| HB | <u>226</u> | City of Greensboro/Deannexations. | | |
| HB | <u>244</u> | Depoliticize Government Property Act. | | |
| HB | <u>331</u> | Adopt Official State Rice Festival. | | |
| | <u>WILDLIFE RESOURCES</u> | | 1228/1327 | 12:00 pm |
| HB | <u>382</u> | Elk Permit Auction/Raffle. | | |

2025 Request and Filing Deadlines

| Drafts | Requested By 4:00 PM | Filed in House By 3:00 PM |
|----------------------------|---------------------------------|--------------------------------------|
| Public Bills & Resolutions | Thursday, March 6 | Thursday, April 3 |

Crossover Deadline: Thursday, May 8

Bills eligible to be filed in 2025 with no deadlines:

- (1) Redistricting bills for House, Senate, Congress, or local entities.
- (2) Ratification of amendments to the Constitution of the United States.
- (3) Bills providing for action on gubernatorial nominations or appointments.
- (4) Appointments by the General Assembly.
- (5) Adjournment resolutions.
- (6) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules.

James White
Principal Clerk